

**To:** Schumacher-Hodge, Marisha@DOC[Marisha.Schumacher-Hodge@conservation.ca.gov]  
**Cc:** Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]  
**From:** Albright, David  
**Sent:** Wed 10/14/2015 2:52:44 PM  
**Subject:** Monthly UIC Meeting - EPA/DOGGR/Waterboards

Hi Marisha,

Two things – first, could you extend the meeting this Friday from one hour to two (i.e., 9:30am-11:30am); and second, we need a list of all attendees to provide to our building guards to facilitate entry. Let me know the best way to get that list of who will be here in person.

Thanks!

David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971